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IN THIS ISSUE

We begin our sixty-eighth volume with an article on "Islamic Duties in History," by Dr. Ulrich Haarmann of the Orientalisches Seminar der Universität Freiburg, Germany, in which he assesses the historical development of the core ritual duties: prayer, pilgrimage, fasting, alms-tax, and jihād.

Against the backdrop of the nexus of monarchy, internal security, and tribesmen, Mr. Lawrence W. Axelrod, a doctoral candidate in the Middle East Institute and the Department of Political Science at Columbia University, discusses the political and military liquidation of the Palestinian guerrillas by Jordan in 1970-71 in his article, "Tribesmen in Uniform: The Demise of the Fidā'iyyun in Jordan, 1970-71."

The author of our third contribution turns to an earlier century, the nineteenth. In "Jacksonian America and the Ottoman Empire," Dr. Lester D. Langley (University of Georgia) deals with the role of diplomats as well as missionaries in the Near East, discussing especially the negotiations which led to the signing in 1831 of a commercial treaty between the United States and the Ottoman Empire and the impact of that treaty.

We end the articles section of this issue with a short contribution by Bishop Arne Rudvin (Karachi), "A Supplementary Note" to Dr. R. Y. Ebied and Dr. M. J. L. Young's "A List of the Appellations of the Prophet Muḥammad," published in *M.W.* in 1976 (LXVI, 259-262).